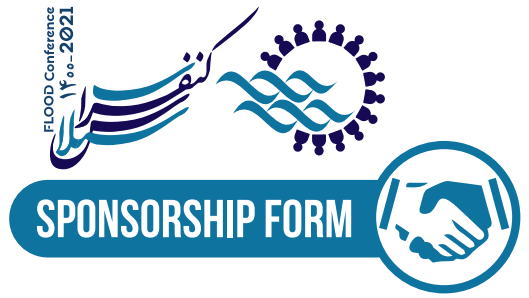


مکان: تهران / زمان: ۲۷ تا ۲۹ مهرماه ۱۴۰۰  
**8<sup>TH</sup> FLOOD** 19-21 OCTOBER 2021  
 COMPREHENSIVE CONFERENCE ON  
 ENGINEERING AND MANAGEMENT  
**هشتمین کنفرانس جامع  
 مدیریت و مهندسی سیلاب**



The Permanent Secretariat of the Conference invites all firms, organizations and companies, etc. to have an effective and financial contribution in the "8th Comprehensive Conference on Flood Management and Engineering", which will be held on 19-21 October 2021, Tehran.

**Sponsor Info.:**

Company / Organization Name: .....

Type of Business Activity: .....

Contact Person: .....

Phone, Fax and E-mail: .....

**The secretariat services for sponsors**

Levels of Contribution					
No	Title	Special	Level 1	Level 2	Level 3
1	An appreciation letter & award trophy	✓	-	-	-
2	Logo flag next to the scene and on the tribune	✓	-	-	-
3	Other promotional packages of the sponsoring company**	✓	-	-	-
4	Holding a workshop and mentioning it at the conference report*	✓	✓	-	-
5	Representing a teaser of the sponsoring company at the opening ceremony	100s maximum	50s maximum	-	-
6	Dinner tickets for the senior staff and representatives of the sponsoring company	2	1	-	-
7	Representing logo at exhibition area	✓	✓	-	-
8	Distributing promotional gifts of the sponsoring company at the conference package	✓	✓	✓	-
9	Welcome sign stand company at the entrance (one hall)	Main hall	Side hall	Other halls	-
10	Featured at the conference book (page)	2	1	1/2	-
11	Conference tickets for representatives of the sponsoring company	10	6	4	2
12	Conference attendance certificate	✓	✓	✓	✓
13	Sending a welcome message to all attendees from sponsoring company	✓	✓	✓	✓
14	Logo on conference website linked to company website	✓	✓	✓	✓
15	Logo on other printed documents and journals	✓	✓	✓	✓
16	Logo on conference CD	✓	✓	✓	✓
17	Logo on conference brochure and poster	✓	✓	✓	✓
18	Logo on conference report	On Cover	In Cover	In Cover	In Cover
19	Allocating an icon in Conference CD to input sponsoring company's info.	50 MB	40 MB	30 MB	20 MB
<b>Financial Contribution (US Dollar)</b>		<b>5000 \$</b>	<b>3500 \$</b>	<b>2500 \$</b>	<b>1500 \$</b>

\* Maximum duration of a workshop is 1.5 hours.

\*\* The offer does not create any present or future obligation for the conference organizer to reimburse, and If approved by the conference secretary, it can be implemented through a separate agreement.

The services mentioned will be delivered from the time the sponsoring company joins one of the contribution plans.



- The amount of financial contribution is: .....
- Name: .....

Signature of (CEO)

Company seal